

Amendments from the Environment: 2, 10, 12, 13, 20, 33, 34, 62, 65, 73, 84, 90, 93, 98, 99, 107, 132, 134, 135, 137, 138, 139, 140, 142, 144, 145, 149, 162, 184, 185, 186, 187, 195, 196C, 196E, 207, 211, 212, 219, 234, 236, 240, 275, 276, 277, 278, 302, 316, 318, 319, 323, 343, 345, 357, 364, 379, 380, 382, 395, 397, 407, 413, 414, 415, 416, 421, 422, 424, 425, 433, 441, 442, 480, 481, 484, 489, 490, 491, 493, 513, 542, 555, 556, 575, 577, 590, 635, 637, 684, 718, 721, 729, 736, 737, 754, 756, 764, 766, 771, 773, 793, 805, 806, 810, 811, 812, 814, 838, 856, 861, 869, 870, 874, 906, 936, 974, 978, 980, 983, 988, 996, 1015, 1024, 1035, 1066, 1069, 1076, 1110, 1123, 1126, 1128, 1129, 1134, 1135, 1136, 1144, 1147, 1164, 1169, 1198, 1206, 1210, 1219, 1221, 1259, 1266, 1269, 1274, 1284, 1290, 1291, 1292, 1293, 1294, 1295, 1325, 1326, 1328, 1332, 1339, 1340, 1350, 1363, 1387, 1394, 1404, 1420, 1430, 1440, 1443, 1447, 1467, 1470, 1478, 1479, and 1480.

Amendments from the Economic Development: 9, 11, 38, 39, 41, 43, 44, 45, 46, 48, 64, 66, 67, 70, 72, 75, 80, 81, 110, 146, 147, 148, 150, 154, 156, 158, 159, 165, 166, 170, 180, 190, 192, 194, 196B, 196D, 196F, 196G, 200, 206, 209, 217, 221, 222, 223, 230, 231, 258, 259, 262, 265, 266, 271, 273, 274, 280, 282, 301, 324, 327, 329, 334, 341, 349, 352, 353, 368, 374, 377, 387, 399, 418, 436, 445, 449, 451, 456, 466, 471, 472, 473, 475, 476, 477, 486, 494, 501, 504, 511, 515, 527, 529, 531, 532, 534, 535, 544, 569, 570, 572, 589, 609, 619, 621, 633, 636, 638, 640, 642, 644, 646, 659, 664, 668, 675, 710, 713, 714, 719, 723, 727, 735, 738, 739, 740, 744, 757, 762, 775, 778, 784, 796, 799, 804, 807, 808, 823, 828, 839, 840, 845, 851, 857, 860, 865, 881, 882, 883, 884, 898, 910, 912, 913, 915, 921, 923, 924, 943, 944, 951, 954, 956, 957, 962, 997, 999, 1010, 1018, 1019, 1020, 1021, 1022, 1023, 1028, 1040, 1061, 1067, 1072, 1079, 1100, 1138, 1150, 1151, 1152, 1181, 1182, 1183, 1208, 1209, 1215, 1227, 1250, 1252, 1253, 1255, 1256, 1262, 1263, 1264, 1265, 1267, 1272, 1273, 1277, 1278, 1301, 1302, 1307, 1309, 1310, 1321, 1327, 1330, 1341, 1349, 1359, 1360, 1388, 1395, 1399, 1402, 1405, 1408, 1409, 1410, 1412, 1413, 1414, 1416, 1418, 1419, 1423, 1425, 1426, 1453, 1461, 1462 and 1468.

Mr. DeLeo of Winthrop and others move to amend H. 4000 in section 2, by striking item 2000-0100 and inserting in place thereof the following item:-

2000-0100      For the office of the secretary, including the water resources commission, the hazardous waste facility site safety council, the coastal zone management program, environmental impact reviews conducted pursuant to chapter 30 of the General Laws, the mosquito-borne disease vector control chapter program, and a central data processing center for the secretariat; provided, that the secretary of environmental affairs may enter into interagency agreements with any line agency within the secretariat, whereby the line agency may render data processing services to said secretary; provided further, that the comptroller may allocate the costs for such data processing services to the several state and other funds to which items of appropriation of such agencies are charged; provided further, that not less than \$150,000 shall be expended for a coastal shore water testing program administered by the Coalition for Buzzards Bay; provided further, that not less than \$100,000 shall be expended for a one to one matching grant to the Cape Cod Bay sanctuary program; provided further, that said secretary shall file a plan with the house and senate committees on ways and means 20 days before entering into any interdepartmental service agreements

with any of the departments or divisions under said secretariat or any department, division or office under the executive office of administration and finance; provided further, that the secretary shall file a plan with the house and senate committees on ways and means and to the joint committee on environment, natural resources and agriculture 90 days prior to the initiation of any proposal or plan that would consolidate any function with any of the departments or divisions under said secretariat or any department, division or office under the executive office of administration and finance; provided further, that the plan shall include, but not be limited to the following: (1) an identification of the employees that would be affected by consolidation and the item of appropriation that they are paid from, (2) the savings or efficiencies to be realized, (3) the improvements to the services expected, and (4) the source and amount of funding necessary to accomplish the consolidation; and provided further, that the secretary shall provide a 90 day notice prior to the implementation of any memorandum of understanding, interagency service agreements, or other contacts, or agreements that would enable such consolidation of services to take .....\$6,483,412

And further amend the bill in section 2, by striking item 2030-1000 and inserting in place thereof the following item:-

2030-1000      For the operation of the office of environmental law enforcement; provided, that officers shall provide monitoring pursuant to the National Shellfish Sanitation Program; provided further, that the department shall maintain and operate the boat registration and titling offices in Hyannis and Fall River; provided, that not less than \$150,000 shall be expended for the cost of patrols performed by environmental law enforcement officers within properties controlled by the department of conservation and recreation .....\$10,801,950

And further amend the bill in section 2, by striking item 2200-0100 and inserting in place thereof the following item:-

2200-0100      For the operation of the department of environmental protection, including the environmental strike force, the office of environmental results and strategic planning, the bureau of resource protection, the Senator William X. Wall experimental station, and a contract with the University of Massachusetts for environmental research; provided, that the provisions of section 3B of chapter 7 of the General Laws shall not apply to fees established pursuant to section 18 of chapter 21A of the General Laws; provided further, that \$200,000 shall be expended for the for the administration and enforcement of the mercury management act; provided further, that not less than \$60,000 shall be expended for wetlands protection near the department of public works in the town of Millis; provided further, that \$168,000 shall be expended for sediment control in Lake Webster; provided further, that not less than \$50,000 shall be expended for the Buzzards Bay National Estuary Municipal Grant Program; provided further, that not less than \$145,000 shall be provided to the City of Revere under the provisions of chapter 351 of the Acts of 1996; provided further, that not less than \$50,000 shall be expended to install and maintain a twenty-four hour canister ambient air quality monitoring system around the Allegheny Rodney

Strip Division and Brittany Dyeing and Printing Corporation facilities in the City of New Bedford; provided further, that not less than \$90,000 shall be provided for Brownfield redevelopment in the City of Lynn; provided further, that not less than \$150,000 shall be expended to the University of Massachusetts Agricultural Department to continue a program to control and eliminate the Winter Moth worm; and provided further, that not less than \$100,000 shall be expended for site contamination services associated with the Caryville Mill Senior Housing Program.....\$34,799,730

And further amend the bill in section 2, by striking item 2330-0100 and inserting in place thereof the following item:-

2330-0100 For the operation of the division of marine fisheries, including expenses of the Annisquam river marine research laboratory, marine research programs, a commercial fisheries program, a shellfish management program, including coastal area classification, mapping and technical assistance, and for the operation of the Newburyport shellfish purification plant and shellfish classification program; provided, that \$300,000 shall be expended on a recreational fisheries program to be reimbursed by federal funds; provided further, that not less than \$45,000 shall be expended for shellfish propagation on the islands of Martha's Vineyard and Nantucket to be administered jointly by the state aquaculture coordinator, the Martha's Vineyard Shellfish Group, Inc. and Nantucket County; provided further, that not less than \$90,000 shall be expended for the joint operation of a shellfish propagation program on Cape Cod between the division and Barnstable County Department of Health and the Environment; and provided further, that the sum expended for the School for Marine Science and Technology for research to minimize the economic impact of new fisheries management regulations shall not be reduced from fiscal year 2007 levels except in proportion to adjustments consistent with the department's budget adjustments. ....\$4,106,365

And further amend the bill in section 2, by striking item 2511-0100 and inserting in place thereof the following item:-

2511-0100 For the operation of the department of agricultural resources, including the office of the commissioner, the expenses of the board of agriculture, the division of dairy services, and the division of regulatory services and animal health, including a program of laboratory services at the University of Massachusetts at Amherst, the expenses of the pesticides board, and the division of agricultural development and fairs; provided further, that not less than \$200,000 shall be expended to enhance the buy local effort in western, central, northeastern, and southeastern Massachusetts. ....\$4,783,183

And further amend the bill in section 2, by striking item 2800-0101 and inserting in place thereof the following item:-

2800-0101 For the watershed management program to operate and maintain reservoirs, watershed lands and related infrastructure of the

department and the office of water resources in the department of conservation and recreation; provided, that \$500,000 shall be paid to the town of Clinton, under section 8 of chapter 307 of the acts of 1987, to compensate for the use of certain land; provided further, that the amount of the payment shall be charged to the General Fund and shall not be included in the amount of the annual determination of fiscal year charges to the Massachusetts Water Resources Authority assessed to the authority under the General Laws; and provided further, that \$48,000 shall be expended for the flood control activities undertaken by the Thames river valley communities of Massachusetts in conjunction with the state of Connecticut; provided further, that not less than \$25,000 shall be expended for stormwater remediation and erosion control at Farm Pond in Sherborn; provided further, that not less than \$20,000 shall be expended for a water quality project to Eel Pond in the town of Mattapoisett; provided further, that not less than \$400,000 shall be expended for sediment control in Crystal Lake and Elginwood Pond in the city of Peabody, including but not limited to: \$15,000 for a phosphorus study including algae and weed control and abatement, \$14,000 for plant inventory and monitoring, and \$38,000 for a bathymetry study to determine the exact volume and ascertain the circulation and water quality and appropriate pond level and height for water quality and recreational use in Crystal Lake and Elginwood Pond in the city of Peabody; provided further, that not less than \$100,000 shall be expended for the town of Hopkinton for the operation of North Pond Dam/Lake Maspenock Dam located in the towns of Hopkinton, Milford; provided further, that not less than \$75,000 shall be expended for the Blackwater River in Salisbury; provided further, that not less than \$50,000 shall be expended for Pine Tree Brook in the town of Milton; provided further, that not less than \$200,000 shall be expended for the water plant in Reading.....\$2,266,297

And further amend the bill in section 2, by striking item 2800-0500 and inserting in place thereof the following item:-

2800-0500      For the freshwater and saltwater beaches under the control of the department of conservation and recreation; provided, that all beaches shall remain open and staffed from Memorial Day through Labor Day; provided further, that the beaches shall have their full amount of required maintenance and upkeep; provided further, that not less than \$2,000,000 shall be expended for the purchase of new equipment to provide better maintenance to the Metropolitan Beaches and the personnel necessary to use said equipment; provided further, that not less than \$150,000 shall be expended for maintaining, trash removal, maintenance and up keep for Nantasket Beach in the town of Hull; provided further, that not less than \$100,000 shall be allocated for the Jones River Watershed Association of Kingston for program support; provided further, that not less than \$35,000 shall be expended for the cleanup of Pilayella algae on the Nahant Beach Reservation; provided further, that not less than \$50,000 shall be expended for the cleanup of Pilayella algae on Kings Beach and Long Beach in Lynn; provided further, that the department shall file a report with the house and senate committees on ways and means not later than December 15, 2007 that shall include, but not be limited to, the following: (1) the amount of funding provided to each beach under the control of the

department in fiscal years 2006 and 2007; (2) a breakdown of how the funds were spent for each beach and the services that were provided; (3) the items of appropriation used to provide funding; (4) the amount of funding to be provided for each beach in fiscal year 2008 from this item; and (5) a list of the services or materials for each beach that will be provided from this item .....\$5,170,000

And further amend the bill in section 2, by striking item 2800-0700 and inserting in place thereof the following item:-

2800-0700 For the office of dam safety; provided, that the department shall, in collaboration with the department of environmental protection and the department of fish and game, establish and maintain a comprehensive inventory of all dams in Massachusetts, and develop a coordinated permitting and regulatory approach to dam removal for stream restoration and public safety; provided further, that not less than \$75,000 shall be expended for repairs to Manns Pond Dam in Sharon; provided further, that not less than \$100,000 shall be expended for a study of the pumping capacity of the Amelia Earhart Dam on the Mystic River; provided further, that not less than \$100,000 shall be expended for the repairs of the dam in the town of Millbury; provided further, that not less than \$125,000 shall be expended for the dam on the Squannacook River known as the Squannacook Dam, and jointly owned by the towns of Groton and Shirley and provided further, that the department shall file a report with the house and senate committees on ways and means not later than December 15, 2007 that shall include, but not be limited to, the following: (1) the number of staff that are assigned from this item and their job title, (2) the number of dam inspections that are scheduled for fiscal year 2008, and (3) the number of dams that are in need of repairs, or need to be replaced .....\$1,446,698

and move to further amend the bill in section 2, in item 2800-9004 by striking out the figures “\$375,000” and inserting in place thereof the following figures: “\$400,000”

And further amend the bill in section 2, by striking item 2810-0100 and inserting in place thereof the following item:-

2810-0100 For the operations of the division of state parks and recreation; provided, that funds appropriated in this item shall be used to operate all of the division’s parks, heritage state parks, reservations, campgrounds, beaches and pools and for the oversight of rinks, to protect and manage the division’s lands and natural resources including the forest and parks conservation services and the bureau of forestry development; provided further, that no funds from this item shall be made available for payment to true seasonal employees; provided further, that the department may issue grants to public and nonpublic entities from this item; and provided further, that the level of funding for the beaches and pools from this item in fiscal year 2008 shall not be reduced from fiscal year 2007; provided further, that not less than \$250,000 shall be expended for the town of Holbrook; provided further, that not less than \$185,000 shall be expended for the Schooner Ernestina Commission; provided further, that not less than \$250,000 shall be expended by

the department of conservation and recreation to hire additional state licensed foresters; provided further, that not less than \$25,000 shall be expended for the Heritage State Park in the city of Fall River; provided further, that not less than \$350,000 shall be expended to monitor and control water and wastewater systems in the town of Medfield; provided further, that not less than \$100,000 shall be expended for the Camp Marion Recreation Program; provided further, that not less than \$100,000 shall be expended for Nashawannuck Pond in Easthampton .....\$23,330,308

And further amend the bill in section 2, by striking item 2820-0100 and inserting in place thereof the following item:-

2820-0100 For the administration, operation and maintenance of the division of urban parks and recreation, including for the maintenance, operation and related costs of the parkways, boulevards, roadways, bridges and related appurtenances under the care, custody and control of the division, flood control activities of the division, purchase of all necessary supplies and related equipment, and the civilianization of crossing guards located at division intersections where state police previously performed such duties; provided further, that the parkways, boulevards, roadways, bridges and related appurtenances under the care and custody of the metropolitan district commission in fiscal year 2003 shall remain solely under the jurisdiction, custody and care of the division of urban parks and recreation; provided further, that no funds from this item shall be made available for payment to true seasonal employees; and provided further, that the rinks under the control of the department shall remain open and staffed for the full rink season; provided further, that not less than \$50,000 shall be provided for safety improvements by the ponds at Lake Street in the Town of Acushnet; provided further, that not less than \$450,000 shall be expended to the city of Lowell; provided further, that not less than \$75,000 shall be expended for the Herter Center in the Christian A. Herter Park located in Allston-Brighton for the purpose of preserving educational and cultural materials that benefit the Commonwealth; provided further, that not less than \$50,000 shall be provided to the Lake Singletary Watershed Association for services related to water quality and conservation improvements; provided further, that not less than \$75,000 shall be expended for staffing, management, and maintenance, on the esplanade in Boston; provided further that not less than \$75,000 shall be expended for the Library Park in the city of Woburn; provided further that not less than \$50,000 shall be expended for public safety on the Deerfield and upper Connecticut River; provided further that \$40,000 shall be expended for aquatic nuisance control in Sluice Pond and Flax Pond in the city of Lynn; provided further that not less than \$50,000 shall be expended for the maintenance of the Fellsmere Pond Reservoir in the City of Malden; provided further, that not less than \$225,000 shall be expended for maintenance, and horticulturalist personnel for the southwest corridor park; provided further, that not less than \$100,000 shall be expended for the Heritage State Park located in the Roxbury section of the city of Boston; provided further, that not less than \$60,000 shall be expended for the Martha's Vineyard Commission; provided further, that not less than \$25,000 shall be provided to the Veterans' Memorial Park in Blackstone; provided further, that not less than

\$55,000 shall be expended for the maintenance of Red Rock Park on Lynn Shore Drive in the town of Lynn, including \$5,000 for the replacement of dead vegetation in the park; provided further, that not less than \$125,000 shall be expended for the athletic fields located on Robinson Street and Hancock Street in the town of Hanson; provided further, that \$250,000 shall be expended for the linked trail system for local and state parks along the Back River in the towns of Weymouth and Hingham; provided further, that not less than \$75,000 shall be expended for the Eugene Lovely field in Andover; provided further, that not less than \$100,000 shall be expended for park located in Suffolk County on parcel 2102442005; provided further, that not less than \$3,900 shall be expended on additional school crossing guards for the corner of Mystic avenue and Shore drive in the city of Somerville; provided further, that the school crossing guards for the corner of Mystic avenue and Shore drive in the city of Somerville shall be named the Senator Charles E. Shannon Crossing Guard Corps; provided further, that not less than \$100,000 shall be expended for the sole purpose of restoring, operating, maintaining and ongoing support of the department of conservation and recreation park rangers mounted unit in the Blue Hills Reservation, existing as of January 1, 2004, which shall be located, sited and operated from a stable and facilities in the Blue Hill Reservation; provided further, that not later than December 28, 2007, the department of conservation and recreation shall file with the house and senate committees on ways and means an annual report detailing the actual expenditures of funds; provided further, that any funds not so expended solely for this purpose shall be reimbursed to said department of conservation and recreation park rangers mounted unit from the funds allocated for the operation of the office of the secretary of the executive office of environmental affairs fiscal year 2007 budget allocation, retroactively; provided further, that the secretary of the executive office of environmental affairs is hereby directed to request and obtain the return of all animals, equipment, including: tack and trailers, and personnel of the department of conservation and recreation park rangers mounted unit within their control, custody and possession as of January 1, 2004; provided further, that should additional horses of a comparable or better quality as such horses in said mounted unit as of January 1, 2004 need to be obtained by gift or purchase, that said office of the secretary of the executive office of environmental affairs shall incur said costs; provided further, that the secretary of environmental affairs is hereby directed to commence an investigation and study relative to forming a public/private partnership to assist in the maintenance and care of the unit, including: but not limited to, fundraising, operating and maintaining the horses, stables and other facilities in connection with said department of conservation and recreation mounted ranger unit; provided further, that not less than \$250,000 shall be expended for public safety along Nonantum Road in Watertown; provided further, that not less than \$297,000 shall be expended for the Curley Recreation Center in South Boston; provided further, that not less than \$40,000 shall be expended on Havey Beach in West Roxbury; provided further, that not less than \$75,000 shall be expended for the costs associated with the clean up of the Charles River lakes district; provided further, that not less than \$150,000 shall be expended for improvements to the Hill Park and the William G.

Reinstein Recreation Complex in the City of Revere; provided further, that not less than \$75,000 shall be expended for electronic flood gates at the Furnace Brook/Black's Creek on Quincy Shore Drive; and provided further that \$15,000 be expended for aquatic weed control for Winter Pond in Winchester. ....\$29,082,482

and move to further amend the bill in section 2, in item 2800-9004 by striking out the figures "\$375,000" and inserting in place thereof the following figures: "\$400,000"

and move to further amend the bill in section 2, item 7002-0012, by striking the figure "5,700,000" and inserting in the place thereof the following figure:— "5,950,000", and by inserting after the words "youth employment programs" the following:— "provided further, that not less than \$100,000 shall be expended for an at-risk juvenile program at the Boys and Girls Club of The Lower Merrimack Valley in Salisbury"

and move further to amend the bill in section 2, item 7003-0605, by striking the figure "850,000" and inserting in the place thereof the following figure:— "950,000"

and move further to amend the bill in section 2, by striking item 7003-0702 and inserting in the place there of the following:—

7003-0702 For grants to be administered by the department of workforce development; provided further, that not less than \$75,000 shall be expended for the International Institute to provide long-term case management and employment training for highly skilled legal immigrants; provided, that not less than \$500,000 shall be expended for education, career development and employment service programs operated by the Urban League of Massachusetts; provided further, that not less than \$250,000 shall be expended for the Jackson-Appleton-Middlesex plan in the City of Lowell; provided further, that not less than \$250,000 shall be expended for a health center skilled training program on the Lower and Outer Cape Cod; provided further, that not less than \$15,000 shall be expended by WE CAN of Cape Cod for workforce training and career mentoring for women in transition; provided further, that not less than \$95,000 shall be expended for the Mature Workers Program of the Cape and Islands Workforce Investment Board; provided further, that \$15,000 shall be awarded to the Draper Complex Reuse Committee in Hopedale; provided further, that \$50,000 shall be expended for the Allston-Brighton Vocational Center (VAC) for the continued operation of a job training and placement center; provided further, that not less than \$200,000 shall be expended for the Women's Career Mentoring Program operated by the Jewish Vocational Service's Center for Careers and Lifelong Learning and Crittenton Women's Union Woman to Woman Program; provided further, that not less than \$250,000 shall be expended



for the Massachusetts Career Development Institute in Springfield to provide job training, employability development and career counseling to the unemployed and underemployed; provided further, that not less than \$350,000 shall be expended to fund need-based workforce development related to continuing education grants administered by the Access Program of Boston; provided further, that not less than \$50,000 shall be expended to The Town of Reading for a feasibility study and preliminary design of a downtown parking garage as part of the town's smart growth initiative to concentrate development in the downtown area; provided further, that not less than \$100,000 shall be provided to the Workforce Investment Association of MA, Inc. for the purpose of providing technical assistance and assisting administrators, career center directors, and fiscal agents; provided further, that not less than \$100,000 be expended for the Lower Pioneer Valley Education Collaborative for the purpose of expanding their existing programs and services to better serve students with disabilities; provided further, that not less than \$7,500 shall be provided for the Bonnie Brae Day Camp in Gardner; provided further, that not less than \$250,000 shall be expended to the New England Farm Workers Council; provided further, that not less than \$100,000 shall be expended for Springfield Technical Assistance Program to be operated by the Affiliated Chambers of Commerce of Greater Springfield; provided further, that not less than \$60,000 shall be expended to continue the economic development project operated by the Arlington Neighborhood Association in the city of Lawrence; provided further, that not less than \$25,000 be expended for the International Institute of the Merrimack Valley; provided further, that not less than \$50,000 shall be expended for a human service academy pilot program to be operated by People Inc. of Fall River; provided further, that not less than \$50,000 shall be expended for Merrimack Valley Community Service Corps; provided further, that not less than \$125,000 shall be expended for the 1199 SEIU Training and Upgrading Fund to provide a job training initiative for participating health care institution; provided further, that not less than \$100,000 shall be expended for the operation and programs of AWAKE (Alive with Awareness, Knowledge, and Empowerment) in Springfield; provided further, that not less than \$150,000 shall be expended for Puerto Rican Cultural Center of Springfield; provided further, that not less than \$100,000 shall be expended for Centro Las Americas to provide workforce training, educational services and other transitional services in the city of Worcester; provided further, that not less than \$750,000

shall be expended for a high school science program in biotechnology by Commonwealth Corporation, in consultation with the Massachusetts Biotechnology Council, including teacher and guidance counselor training, biotechnology lab equipment, and biotechnology lab supplies evaluation and technical assistance; provided further, that not less than \$500,000 shall be expended on the Commonwealth Corporation; provided further, that not less than \$300,000 shall be expended for a hospital skill training program operated by the Commonwealth Corporation; provided further, that not less than \$250,000 shall be expended for the Charles E. Shannon Jr. At-Risk Youth Project, operated by the Center for Teen Empowerment Inc., for the community of Somerville; provided further, that not less than \$100,000 shall be expended to Inquilinos Boricuas en Accion (IBA) for the Pathways to Technology Initiative; provided further, that not less than \$105,000 shall be expended for the operation of the E-Team Machinist Program of the North Shore; provided further, that not less than \$195,000 shall be expended for rapid response labor specialists at the Massachusetts AFL-CIO and not less than \$135,000 shall be expended for worker coordinators at the Massachusetts AFL-CIO; provided further, that not less than \$150,000 shall be expended for the Martin Luther King, Jr. Business Empowerment Center in the City of Worcester; provided further, that not less than \$250,000 shall be expended for the Center for Women & Enterprise; provided further, that not less than \$150,000 shall be provided to Lazarus House for the continued operation of a job training program; provided further, that not less than \$150,000 shall be expended for the Latino After-School Initiative (LASI) Youth Development Project; provided further, that not less than \$50,000 shall be expended for both the Reunion Center in the city of Easthampton and the Easthampton Youth Entrepreneurship Project; provided further, that \$200,000 shall be expended for the Boston Health Care and Research Training Institute; provided further, that not less than \$100,000 shall be expended for Centro Latino de Chelsea to provide workforce training, educational services, and other transitional services in the city of Chelsea; provided further, that not less than \$900,000 shall be expended on the Massachusetts Service Alliance for the operation of the youth, senior service and conservation corps program; provided further, that not less than \$10,000 shall be expended for the Medical Assistant Certificate Program in Fall River; provided further, that not less than \$400,000 shall be expended to provide employment, training and job placement by Year Up,

Inc. of Boston; provided further, that not less than \$139,500 shall be expended for Just-a-Start Corporation to provide training for entry level employment in the biotech and medical fields for 30 unemployed, underemployed or displaced workers, or persons receiving benefits from transitional aid to families with dependent children; provided further, that not less than \$250,000 shall be expended to support the Technology Initiative of the Metro South/West Regional Employment Board for the development of the Technology Centers of Excellence serving the region’s youth and business, and said grant shall require a 200 per cent match from the private sector; provided further, that not less than \$127,000 shall be expended for the employee involvement and ownership program; provided further, that not less than \$200,000 shall be expended for the Western Massachusetts Enterprise fund; provided further, that not less than \$5,000 shall be expended for a youth employment program in Methuen .....\$8,734,000

And move to amend the bill in section 2, in item 7003-0803, by striking the figure “4,000,000” and inserting in the place thereof the following figure:— “6,000,000”

and move to further amend the bill in section 2, by inserting after item 7003-0803 the following item:—

7003-1641 For a grant for the Small Business Association of New England for the layoff aversion through management assistance program for consultant and technical assistance to manufacturing companies in Massachusetts to prevent business closure and employee displacement; provided, that the expenditure of the layoff aversion through management program as provided for in this item shall leverage at least \$1 in matching funds for every \$1 granted pursuant to this item; provided further, the president of the Small Business Association of New England shall file a quarterly report with the house and senate committees on ways and means, the joint committee on economic development and emerging technologies, and the joint committee on labor and workforce development on the number of employees and manufacturing-based companies that have received financial assistance through this item, a detailed description of the services provided to manufacturing companies in the commonwealth through the layoff aversion through management program, and a detailed account of the expenditures of the layoff aversion program, including administrative costs .....\$250,000

And move to amend the bill in section 2, by inserting after item 7007-0300 the following item:—

7007-0334 For the operation of the office of small business and entrepreneurship and for grants to community development corporations, community development financial institutions or non-profit community-based organizations for the purpose of providing technical assistance or training programs to businesses with 20 employees or fewer .....1,500,000

And move to amend the bill in section 2, item 7007-0500, by inserting at the end thereof the following:— “and provided further, that not less than \$60,000 shall be expended to the City of Lynn to promote a Biotechnology incubator space within the city’s Smart Growth District”, and by striking the figure “700,000” and inserting in place thereof the following figure:— “760,000”

and move to amend the bill further in section 2, by inserting after item 7007-0500 the following item:—

7007-0515 For economic development grants to be administered by the department of business and technology; provided, that \$200,000 shall be expended for the operation of the Massachusetts Fisheries Recovery Commission; provided further, that not less than \$350,000 shall be expended to the Massachusetts Alliance for Economic Development for the purpose of enhancing economic development related services, including but not limited to implementation of a statewide online site finder to assist business growth; provided further, that not less than \$250,000 shall be expended for a grant to the south shore tri-town development corporation established pursuant to chapter 301 of the acts of 1998; provided further, that not less than \$300,000 be expended on the Cape Cod Regional Incubator Project to be operated by the Cape Cod Chamber of Commerce .....\$1,100,000

and move further to amend the bill in section 2, by striking item 7007-0900 and inserting in the place there of the following:—

7007-0900 For the operation and administration of the office of travel and tourism; provided, that performance-based standards shall be incorporated in all contracts executed by said office for the procurement of tourism marketing and advertising services; provided further, that not less than \$1,250,000 of the amount appropriated herein shall be expended for the operation and administration of the Massachusetts Sports and Entertainment

Commission; provided, however, that the Massachusetts Sports and Entertainment Commission shall be the official and lead agency to facilitate and attract major sports events and championships in the Commonwealth; provided further, that the Massachusetts Sports and Entertainment Commission shall establish a division within the Commission which shall be the official and lead agency to facilitate motion picture production and development within the Commonwealth; provided further, that not less than \$50,000 shall be provided for the restoration and repairs of the Historical Asa Waters Mansion in the Town of Millbury; provided further, that not less than \$300,000 shall be expended for the Sturbridge Heritage and Preservation Partnership; provided further, that \$200,000 be expended for costs associated with the Tewksbury Center expansion project on Chandler Street in the town of Tewksbury; provided further, that not less than \$170,000 shall be expended for the Bourne Financial Development Corporation, to complete redevelopment projects in Buzzards Bay and to begin a redevelopment analysis of MacArthur Boulevard in Bourne; provided further, that not less than \$100,000 shall be expended for the Buzzards Bay Village Association, to implement the Greenbelt Pathway Project, and to advance to the second phase of a master plan for the Bridge Park along Main Street in Buzzards Bay; provided further, that not less than \$9,000 shall be expended for operating expenses for the Route 195 Visitor Information Center in Wareham; provided further, that not less than \$100,000 shall be expended for the Pilgrim Hall Museum; provided further, that not less than \$150,000 shall be expended for an environmental program in the Wachusett Regional School District; provided further, that \$100,000 for small business program in Everett; provided further, that not less than \$50,000 shall be expended for the New Bedford Art Museum for tourism production; provided further that not less than \$175,000 be expended for the Lake Street Recreation project in the Town of Shrewsbury; provided further that not less than \$70,000 be expended for improvements to the Jordan Pond area and the creation of a walking trail around Jordan Pond in the Town of Shrewsbury; provided further, that not less than \$50,000 shall be expended for the Louis D. Brown Peace Institute; provided further, that not less than \$50,000 shall be expended for the historic Jenney Grist Mill in Plymouth; provided further, that not less than \$30,000 shall be expended for the Northampton Chamber of Commerce to support the marketing and planning of cultural tourism and related hospitality industry events in the city of Northampton; provided further, that not less than \$78,700 shall be expended

for the Arsenal Center for the Arts; provided further, that not less than \$20,000 shall be expended to the Berkshire Theater Festival in Stockbridge; provided further, that not less than \$200,000 shall be expended to the Mahaiwe Performing Arts Center in Great Barrington; provided further, that not less than \$200,000 shall be expended to The Boston Symphony Orchestra at Tanglewood; provided further, that not less than \$150,000 shall be expended for a child safety grant in the Town of Hamilton; provided further, that not less than \$100,000 shall be expended for the Cape Cod Economic Development Council; provided further, that not less than \$25,000 shall be expended to operate the Cape Cod Junior Technology Council; provided further, that not less than \$80,000 shall be expended as a grant for the Pioneer Valley Visitors and Tourist Information Center in Greenfield; provided further, that not less than \$50,000 shall be expended for Framingham Downtown Renaissance economic, tourism and cultural development programs; provided further, that not less than \$50,000 shall be expended for the START Partnership in Framingham; provided further, that not less than \$150,000 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than \$250,000, subject to a 100 per cent matching fund, shall be available for the Berkshire Economic Development Corporation; provided further, that not less than \$75,000 shall be expended for the Samuel Harrison House in the City of Pittsfield; provided further, that not less than \$100,000 shall be expended for The Berkshire Museum, in the City of Pittsfield; provided further that not less than \$100,000 shall be expended to create a post-secondary nursing degree and certification program at the Blackstone Valley Vocational Regional School in partnership with Quinsigamond Community College; provided further, that not less than \$30,000 be expended for the implementation of the Fitchburg Regional Crime Recording Project; provided further, that not less than \$200,000 shall be expended for the City Stage of Springfield; provided further, that not less than \$175,000 shall be expended for the Springfield Business Improvement District (SBID) for the central business district area of the City of Springfield; provided further, that not less than \$200,000 shall be expended for the Spirit of Springfield; provided further, that not less than \$25,000 shall be expended for the Springfield Symphony Orchestra; provided further, that \$100,000 shall be expended for a public safety program in the town of Dudley; provided further, that not less than \$50,000 shall be expended for the Russian Community Association in

Springfield; provided further, that not less than \$100,000 shall be expended for Battleship Cove in Fall River in order to assist the commonwealth's official World War II and 9/11 memorials educational and tourism endeavors; provided further, that not less than \$250,000 shall be expended for the SouthCoast Development Partnership; provided further, that not less than \$75,000 shall be expended for patrols in Wompatuck state park in the town of Hingham; provided further, that not less than \$250,000 shall be expended for the Medway Public Library; provided further, that not less than \$250,000 shall be expended for the establishment of a law enforcement technology fund in the Town of Franklin; provided further, that \$100,000 shall be expended for the Old Provincial State House; provided further, that not less than \$50,000 shall be expended to the Merry-Go-Round at Heritage State Park in Holyoke; provided further, that not less than \$50,000 shall be expended by the Massachusetts Sports and Entertainment Commission for support of film festivals on the Cape and Islands; provided further, that not less than \$200,000 shall be expended for the continuation of the publication Massachusetts Great Escapes that markets Massachusetts as a tourism destination throughout the northeast region of the country; provided further, that not less than \$1,500,000 shall be expended for a promotional program by the Massachusetts Office of Travel and Tourism to enhance the international tourism market share of the Commonwealth, said program to include but not be limited to the countries of Canada, Argentina, Brazil, Great Britain, Ireland, Italy, France, Germany, Japan and Spain; provided further, that not less than \$50,000 shall be expended for Plimoth Plantation, Inc. to establish the Cultural Coast program, to develop and market itineraries and web-based planning tools to encourage visitor exploration of the Commonwealth's coastal region from Quincy to Provincetown; provided further, that not less than \$125,000 shall be expended for New England Puerto Rican Association; provided further, that not less than \$75,000 shall be expended for Partners for a Healthier Community, Inc. to provide the BEST Oral Health Pilot Program in Hampden County; provided further, that not less than \$75,000 shall be expended for the renovation of the Bing Theatre; provided further, that not less than \$75,000 be expended for the installation of street lights in the Forest Park area of Springfield; provided further, that not less than \$75,000 shall be expended for the Multicultural Alzheimer's Services Project of Springfield; provided further, that not less than \$185,000 shall be expended for the International Trade

Assistance Center in Fall River; provided further, that \$50,000 shall be expended for the Grand Army of the Republic (GAR) Museum in the city of Lynn; provided further, that not less than \$250,000 be expended for the North Central Massachusetts Development Corporation; provided further, that not less than \$150,000 shall be expended for the historic Chevalier auditorium in Medford; provided further, that not less than \$150,000 shall be expended for a child safety program in the city of Revere; provided further, that not less than \$50,000 shall be expended for a public safety grant in Hanover, Norwell, and Rockland; provided further, that not less than \$50,000 shall be expended for a youth sports grant to Reading memorial high school in the town of Reading; provided further, that not less than \$75,000 shall be expended to Boston City Lights; provided further, that not less than \$10,000 shall be expended from this item for a public-private match for the Joshua Eaton clock tower in Reading; provided further, that not less than \$100,000 shall be expended for Chinatown Tourism and Trust in the City of Boston; provided further, that \$50,000 shall be expended for youth sports program in Reading; provided further, that not less than \$10,000 shall be made available to the Town of Dalton for the historic Hoose House; provided further, that not less than \$50,000, shall be made available to the Jacob's Pillow Dance Festival; provided further, that not less than \$35,000 shall be expended for engineering studies and plans at the landfill in the town of Seekonk; provided further, that not less than \$100,000 shall be expended to the Basketball Hall of Fame in Springfield; provided further, that not less than \$200,000 shall be expended as grants for the Bay State Games; provided further, that not less than \$50,000 shall be expended for the economic development project at the Salisbury Chamber of Commerce; provided further, that not less than \$25,000 shall be expended for the Sandwich Glass Museum for the purposes of promoting the education of the glass blowing industry in Massachusetts history; provided further, that not less than \$50,000 shall be expended for the purposes of the operation of the programs of the Riverside Theatre Works, an organization located in the Hyde Park section of the City of Boston; provided further, that not less than \$35,000 shall be expended for a public safety grant in the town of Berlin; provided further, that not less than \$250,000 shall be expended for the 495/Metrowest Corridor Partnership; provided further, that not less than \$75,000 be expended for the Head of the Charles Regatta; provided further, that not less than \$200,000 shall be expended for a grant for From the Top, Inc.; provided further,



that not less than \$75,000 shall be expended for the Captain Gerald F. DeConto program in Sandwich; provided further, that not less than \$75,000 shall be expended for the Spectacle of Lights at Heritage Museums and Gardens in Sandwich; provided further, that not less than \$30,000 be expended for the Korean War Memorial in the city of Haverhill; provided further, that not less than \$25,000 shall be expended for the John Greenleaf Whittier birthplace; provided further, that not less than \$25,000 shall be expended for the Winnekenni Castle Foundation; provided further, that not less than \$25,000 be expended for the Stevens-Bennett Home in the city of Haverhill; provided further, that \$100,000 shall be expended for the North End Visitor Center; provided further, that not less than \$75,000 shall be expended for the Cultural Center of Cape Cod; provided further, that not less than \$90,000 shall be expended for the Cape Cod Maritime Museum located in Hyannis; provided further, that not less than \$10,000 shall be expended to the Centerville Veteran's Association in the Town of Barnstable as a one-time matching grant to erect a statue honoring Veteran's of Foreign Wars in the village of Centerville; provided further, that not less than \$300,000 shall be expended for the Merrimack Valley Economic Development Council; provided further, that not less than \$8,000 shall be expended for the Friends of the Quabbin, Inc.; provided further, that \$10,000 shall be expended to the Templeton Historical Society in the Town of Templeton; provided further, that not less than \$35,000 shall be expended to the Heritage Landscape Inventory Program in partnership with the Towns of Spencer, North Brookfield, East Brookfield, Brookfield, West Brookfield and Warren; provided further, that not less than \$50,000 shall be expended for infrastructure repairs for TheatreZone Chelsea; provided further, that not less than \$50,000 shall be expended to continue and expand the triage counseling services in the Needham Public Schools; provided further, that not less than \$150,000 shall be expended by the western Massachusetts Economic Development Council for development, marketing, and advertising purposes; provided further, that not less than \$100,000 shall be expended for the Grandview Farm in Burlington; provided further, that not less than \$25,000 shall be expended for the River House in Beverly; provided further, that not less than \$350,000 shall be expended for the Free Shakespeare Company, a program of The Citi Performing Arts Center, for production support for performances offered for free to the public and for a pilot program to expand performances to Springfield and other cities; provided further, that not less than \$75,000 shall be

expended for Girls, Inc. in the city of Lynn for improvements to their program as approved by the Board of Directors of said organization; provided further, that not less than \$100,000 shall be expended for the Russian Community Association of Massachusetts (RCAM) in Boston; provided further, that not less than \$50,000 shall be expended for the historic Academy Building in Attleboro; provided further, that not less than \$100,000 in appropriated funds shall be made available to the Fisher Street Bridge in the town of North Attleboro; provided further, that not less than \$40,000 funds shall be expended for a school safety grant in the town of North Attleboro; provided further, that not less than \$50,000 shall be expended for the Enterprise Center at Salem State College for the purposes of furthering the creative economy and economic development on the North Shore; provided further, that \$100,000 shall be expended for the Essex National Heritage Commission Cooperative Agreement; provided further, that not less than \$250,000 shall be expended for the program to combat mental retardation in children suffering from a genetic effect causing phenylketonuria created by section 4E of chapter 111 of the General Laws to be appropriated to the Commonwealth's metabolic disorder clinic programs for the purpose of patient education and support or anything else deemed necessary by said clinic programs; provided further, that not less than \$50,000 shall be expended for the Johnny Appleseed Visitors' Center; provided further, that not less than \$50,000 shall be expended for the Fort Devens Museum; provided further, that not less than \$1,000,000 shall be made available through a grant application process established by the office of travel and tourism to offset deficits that may occur during fiscal year 2008 for the highway information centers operating year-round on state highways and federally-assisted highways, and the visitor information centers on Boston Common and the Prudential Center, both of the City of Boston and the Adams Visitor Center in Adams; provided further, that not less than \$100,000 shall be appropriated to the Waltham Tourism Council; provided further, that not less than \$200,000 shall be expended to the historic registry in Stoneham; provided further, that not less than \$150,000 shall be expended for the Massachusetts Advocates for the Arts, Sciences, and Humanities to support the rehabilitation of cultural and heritage facilities across the Commonwealth and the fostering of economic opportunity through arts, culture and tourism in the Commonwealth through public education; provided further, that not less than \$50,000 shall be expended for the Urban Art Institute and the Massachusetts College of Art for

the Peter's Park Art Wall program; provided further, that not less than \$100,000 shall be expended for the Kwong Kong Chinese School in Boston; provided further, that not less than \$50,000 shall be expended for ROCA Inc. for programs in Bowdoin/Geneva and the Upham's Corner/North Dorchester sections of Boston; provided further, that not less than \$100,000 shall be expended for a economic development grant in the Town of Braintree; provided further, that not less than \$150,000 shall be expended for the purpose of hyporheic and sub-hyporheic zone modification in the town of Westport; and provided further, that not less than \$75,000 shall be expended for the Assabet River Wildlife Refuge in Sudbury .....\$24,566,477

and move to further amend the bill in section 2, in item 7007-0951, by inserting after the words "town of Milton" the following:— "provided further, that \$250,000 be expended on a matching program to encourage private and corporate donations to support the Franklin Park Zoo and Stone Zoo; provided further, that not less than \$50,000 shall be expended for the operation of the Zoo in Forest Park; and provided further, that not less than \$50,000 shall be expended for the Buttonwood Park Zoological Society to establish educational programs, exhibits, and other enhancements;"; and by striking the figure "6,850,000" and inserting in the place thereof the following figure:— "6,950,000"

and move to further amend the bill in section 2, by striking item 7007-1300 and inserting in the place thereof the following:—

7007-1300 For the operation of the Massachusetts International Trade Council, for the purpose of enhancing global market penetration for product exports, service exports and technology transfer by Massachusetts businesses and institutions, and for the promotion of Massachusetts as a location for foreign direct investment; provided, that not more than \$100,000 shall be used for trade show programs enhancing regional small and medium enterprise participation at foreign trade shows in concert with regional economic development agencies; provided further, that not more than \$60,000 shall be applied as a 25% match to the European Commission's Research and Innovation Fund for the operation of a technology commercialization center in Massachusetts; provided further, not more than \$100,000 shall be used for the establishment of two additional foreign trade representative agency offices; provided further, not more than \$120,000 shall be spent toward the establishment of a Foreign Direct Investment Foundation to coordinate the resources of public and private institutions in promoting Massachusetts as a location for foreign direct investment; provided further, that

not more than \$180,000 shall be used to plan and implement two Massachusetts foreign trade missions to be coordinated with Massachusetts based industry councils or associations; provided further, that not more than \$50,000 shall be spent for a trade mission coordinator and industry council liaison; provided further, that not more than \$30,000 will be transferred to the Donahue Institute at the University of Massachusetts to study the feasibility of establishing a Center for International Trade at the University in conjunction with United States Department of Education programs; provided further, that not more than \$25,000 shall be used for the implementation of bilateral technology transfer programs with foreign regional economic development entities; and provided further, that not more than \$120,000 to be transferred to the Massachusetts Export Center to develop and implement a regionally based support program to assist high potential export industry clusters .....\$1,560,000

and move to further amend the bill by inserting the following section:—

SECTION XX. Notwithstanding any other general or special law to the contrary, 10 days after the effective date of this act, the comptroller shall transfer \$4,000,000 from the General Fund to the Massachusetts Science, Technology, Engineering and Mathematics Grant Fund established pursuant to section 2MMM of chapter 29 of the General Laws.

And move further to amend the bill by striking section 27 and replacing with the following:—

SECTION 27. Notwithstanding any general or special law to the contrary, the comptroller shall, no later than June 30, 2008, transfer \$325,000,000 to the General Fund from the Commonwealth Stabilization Fund established pursuant to section 2H of chapter 29 of the General Laws.